

**GOLDENDALE CITY COUNCIL  
REGULAR MEETING  
MAY 20, 2019  
7:00 PM**

- A. Call to Order
  - 1. Pledge of Allegiance
- B. Roll Call
- C. Public Hearing
- D. Agenda
  - 1. Approval of Agenda
  - 2. Consent Agenda
    - a. Approval of Minutes
    - b. Claims
    - c. Payroll
    - d. Other
- E. Presentations
  - 1. Leslie Heibert – New Patient Wing Addition at Klickitat Valley Health
- F. Department Reports
- G. Council Business
  - 1. Long-Term Plan for Observatory Landscaping/Parking – Chris Carlson (by phone)
  - 2. AWC Annual Conference
- H. Resolutions
  - 1. Airport Aid Application
- I. Ordinances
  - 1. ATV Ordinance 2<sup>nd</sup> Reading
- J. Report of Officers and City Administrator
- K. Public Comment
- L. Executive Session
- M. Adjournment

NEXT REGULAR COUNCIL MEETING WILL BE ON JUNE 3, 2019 AT 7:00 PM.

**AGENDA TITLE: CONSENT AGENDA**

**DATE: MAY 20, 2019**

**ACTION REQUIRED:**

ORDINANCE \_\_\_\_\_ COUNCIL INFORMATION \_\_\_\_\_ X \_\_\_\_\_  
RESOLUTION \_\_\_\_\_ OTHER \_\_\_\_\_  
MOTION \_\_\_\_\_ X \_\_\_\_\_

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**EXPLANATION:**

The consent agenda includes the following:

Minutes of the May 6, 2019 regular council meeting, second pay period April checks #51864 – 51869, 901008, direct deposit run 5/7/2019 in the amount of \$82,325.08, May 20, 2019 claims checks #51870 – 51914, 901009 - 901012 in the amount of \$268,072.74.

**FISCAL IMPACT:**

Payroll checks in the amount of \$82,325.08, claims checks in the amount of \$268,072.74.

**ALTERNATIVES:**

Approve the consent agenda.

Remove certain items from the consent agenda for further discussion.

**STAFF RECOMMENDATION:**

Approve the consent agenda

**MOTION:**

**I MOVE TO APPROVE THE CONSENT AGENDA.**

**GOLDENDALE CITY COUNCIL  
REGULAR MEETING  
MAY 6, 2019  
7:00 PM**

Mayor Michael A Canon called to order the regular meeting of the Goldendale City Council followed by the Pledge of Allegiance.

**Roll Call:**

**Council Present:** Mayor Michael A Canon (Not voting), Council Member Andy Halm, Council Member Guy Theriault, Council Member John Sullivan, Council Member Justin Leigh, Council Member Miland Walling, Council Member Shannon Middleton,

**Staff Present:** City Administrator Larry Bellamy (Not voting), Clerk-Treasurer Connie Byers (Not voting), Fire Chief Noah Halm (Not voting), Police Chief Reggie Bartkowski (Not voting).

**Agenda and Consent Agenda:**

**Motion:** I move to approve the agenda and consent agenda., **Moved by** Council Member Guy Theriault, **Seconded by** Council Member Shannon Middleton.

**Presentations:**

John Sporvieri gave an update on Auscrete.

**Department Reports:**

Reggie reported on calls, training, parking enforcement and speed enforcement.

Noah reminded that the burn ban will not be in effect until June 1<sup>st</sup>.

**Council Business:**

Interview for Vacant Council Position

The council interviewed Jane Roberts to fill Carmen Knopes vacant position.

The council concurred that Jane Roberts would serve as the new council member to fill position #5.

Energy Audit

**Motion:** I move to authorize the Mayor to execute an interagency agreement with the Washington State Department of Enterprises Services to identify specific energy/utility

conservation projects, **Moved by** Council Member Guy Theriault, **Seconded by** Council Member Shannon Middleton.

**Vote:** Motion carried by unanimous roll call vote (**summary:** AYES = 6).

**AYES:** Council Member Andy Halm, Council Member Guy Theriault, Council Member John Sullivan, Council Member Justin Leigh, Council Member Miland Walling, Council Member Shannon Middleton.

## **Resolutions:**

### Surplus Property of Fire Equipment

**Motion:** I move to adopt resolution no. 696 to surplus a 1971 Seagrave fire truck and a 1994 Chevrolet pickup. **Moved by** Council Member Guy Theriault, **Seconded by** Council Member Andy Halm.

**Vote:** Motion carried by unanimous roll call vote (**summary:** AYES = 6).

**AYES:** Council Member Andy Halm, Council Member Guy Theriault, Council Member John Sullivan, Council Member Justin Leigh, Council Member Miland Walling, Council Member Shannon Middleton.

## **Ordinances:**

### Map Zone Change Request

**Motion:** I move to adopt ordinance no 1494 in the matter of map/zone change request number 19-01 pursuant to chapter 17.66.020 of the Goldendale Municipal Code and waive the second reading. **Moved by** Council Member Guy Theriault, **Seconded by** Council Member Shannon Middleton.

**Vote:** Motion carried by unanimous roll call vote (**summary:** AYES = 6).

**AYES:** Council Member Andy Halm, Council Member Guy Theriault, Council Member John Sullivan, Council Member Justin Leigh, Council Member Miland Walling, Council Member Shannon Middleton.

### All-Terrain Vehicles

**Motion:** I move to adopt the wheeled all-terrain vehicles ordinance for its first reading to include the amendment of allowing ATV's to snowplow on the sidewalks in emergencies., **Moved by** Council Member Guy Theriault, **Seconded by** Council Member Shannon Middleton.

**Vote:** Motion carried by unanimous roll call vote (**summary:** AYES = 6).

**AYES:** Council Member Andy Halm, Council Member Guy Theriault, Council Member John Sullivan, Council Member Justin Leigh, Council Member Miland Walling, Council Member Shannon Middleton.



### **Report of Officers and City Administrator:**

Miland commented on the Home and Garden Show and the Pumped Storage Project.

Andy welcomed Jane to the council.

Shannon suggested that we send out letters to businesses to see what their criteria would be to start a business in Goldendale.

Larry reported that we have hired 2 seasonal workers and the Washington State Parks Commission's upcoming visit to the Observatory.

Mayor Canon reported that Gina Mosbrucker helped in getting the city \$550,000 from the capital budget fund to improve our airport.

### **Adjournment:**

**Motion:** I move to adjourn the meeting. **Moved by** Council Member Guy Theriault, **Seconded by** Council Member Shannon Middleton.

**Vote:** Motion carried by unanimous roll call vote (**summary:** AYES = 6).

**AYES:** Council Member Andy Halm, Council Member Guy Theriault, Council Member John Sullivan, Council Member Justin Leigh, Council Member Miland Walling, Council Member Shannon Middleton.

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Michael A Canon, Mayor

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Connie Byers, Clerk-Treasurer

# Register

Fiscal: 2019

Deposit Period: 2019 - May 2019

Check Period: 2019 - May 2019 - 1st Council May 2019

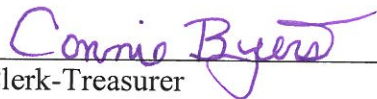
Number	Name	Print Date	Clearing Date	Amount
<b>Columbia State Bank</b>	<b>20016310</b>			
Check				
51870	10-75 Emergency Vehicles	5/20/2019		\$1,770.00
51871	Allyns Building Center	5/20/2019		\$1,387.03
51872	Anatek Labs Inc	5/20/2019		\$60.00
51873	Aramark Uniform Serv Inc	5/20/2019		\$619.43
51874	Bishop Sanitation Inc	5/20/2019		\$187.50
51875	Bohn's Printing	5/20/2019		\$341.12
51876	Bryant Pipe & Supply Inc	5/20/2019		\$501.08
51877	Carquest Auto Parts	5/20/2019		\$1,385.63
51878	Columbian, The	5/20/2019		\$1,485.00
51879	Curtis Blue Line	5/20/2019		\$202.48
51880	Department of Commerce	5/20/2019		\$163,258.45
51881	Goldendale Auto Supply	5/20/2019		\$173.54
51882	Goldendale Chamber	5/20/2019		\$10,332.00
51883	Goldendale Exhaust LLC	5/20/2019		\$1,315.30
51884	Goldendale Sentinel	5/20/2019		\$1,463.86
51885	Goldendale Tire Center	5/20/2019		\$950.74
51886	Goldendale, City of	5/20/2019		\$4,290.55
51887	Hach Company	5/20/2019		\$579.08
51888	Hattenhauer Energy Co LLC	5/20/2019		\$2,322.89
51889	Holcombs Market	5/20/2019		\$267.81
51890	IBS Incorporated	5/20/2019		\$502.03
51891	JP Cooke CO	5/20/2019		\$60.50
51892	Kenneth Bostick	5/20/2019		\$261.07
51893	Klickitat CO Fire Dist #7	5/20/2019		\$90.00
51894	Klickitat Valley Health	5/20/2019		\$184.00
51895	MCP Mid Columbia Producers Inc	5/20/2019		\$160.27
51896	Menke Jackson Beyer LLP	5/20/2019		\$580.50
51897	Mid-Columbia Veterinary	5/20/2019		\$222.65
51898	NC Machinery	5/20/2019		\$1,158.65
51899	Norco Inc	5/20/2019		\$43.86
51900	One Call Concepts Inc	5/20/2019		\$34.24
51901	Peterson	5/20/2019		\$957.90
51902	Pioneer Surveying & Engineering Inc	5/20/2019		\$328.00
51903	Quill Corporation	5/20/2019		\$57.58
51904	Regional Transfer Company - 4178A	5/20/2019		\$24.36
51905	Republic Services Inc	5/20/2019		\$318.25

Number	Name	Print Date	Clearing Date	Amount
51906	Riley Brothers Inc	5/20/2019		\$1,612.50
51907	Robert Thompson	5/20/2019		\$140.00
51908	Univar USA Inc	5/20/2019		\$1,322.20
51909	US Cellular	5/20/2019		\$650.03
51910	USA Blue Book	5/20/2019		\$1,619.36
51911	USP United States Plastic Corporation	5/20/2019		\$1,146.35
51912	Verizon Wireless	5/20/2019		\$702.56
51913	Vision Municipal Solutions Llc	5/20/2019		\$1,131.32
51914	WA St Dept of Ecology	5/20/2019		\$42,251.32
901009	HSA Bank Employee Plan Funding	5/20/2019		\$27.00
901010	HSA Bank Employee Plan Funding	5/20/2019		\$12,833.48
901011	Neopost Leasing Inc	5/20/2019		\$591.00
901012	WA St Dept of Revenue	5/20/2019		\$6,168.27
	<b>Total</b>	<b>Check</b>		<b>\$268,072.74</b>
	<b>Total</b>	<b>20016310</b>		<b>\$268,072.74</b>
	<b>Grand Total</b>			<b>\$268,072.74</b>

**CITY OF GOLDENDALE  
CLAIMS REGISTER**

I, the undersigned, do hereby certify that the materials have been furnished, the services rendered or the labor performed as shown on Check numbers 51870 through 51914, 901009 - 901012 in the amount of \$268,072.74, and unpaid obligations against the City of Goldendale, Washington and that I am authorized to certify said claims.

DATED this 16<sup>th</sup> day of May, 2019.

  
Clerk-Treasurer

# Register Activity

Fiscal: 2019

Period: 2019 - May 2019

Council Date: 2019 - May 2019 - 1st Council May 2019

Reference	Date	Amount	Notes
<b>Reference Number: 51870</b>			
<u>7044</u>	10-75 Emergency Vehicles	\$1,770.00	
	4/24/2019	\$1,770.00	Cabinet, Dash Socket, Charger Socket
<b>Reference Number: 51871</b>			
<u>275737</u>	Allyns Building Center	\$1,387.03	
<u>275757</u>	4/1/2019	\$59.07	Paint Brush, Scraper, Broad Knife....
<u>275796</u>	4/1/2019	\$9.66	Premix Cncrt Patch
<u>275864</u>	4/1/2019	\$45.98	Paint, Tray Liner, Trim Roller Kit
<u>275888</u>	4/3/2019	\$18.80	Paint
<u>275895</u>	4/3/2019	\$21.42	Pliers, Hooks
<u>275904</u>	4/3/2019	\$11.16	Pressure Gauge, Bushing
<u>275917</u>	4/3/2019	\$13.08	Frame, Paint Tray
<u>275944</u>	4/3/2019	(\$9.66)	Return
<u>275979</u>	4/4/2019	\$37.61	Paint
<u>276142</u>	4/4/2019	\$47.54	Paint, Brushes, Primer
<u>276240</u>	4/8/2019	\$0.30	GalCar5/16-18x1
<u>276260</u>	4/10/2019	\$69.85	Lumber
<u>276262</u>	4/10/2019	\$10.73	Mouse Trap
<u>276487</u>	4/10/2019	\$16.10	Primer, Paint Tray
<u>276490</u>	4/15/2019	\$10.03	Bolt, Lock Nut, Washer
<u>276552</u>	4/15/2019	\$5.86	GalCar3/8-16x4-1/2
<u>276572</u>	4/16/2019	\$160.10	Garden Tools, Pruner, Lopper....
<u>276576</u>	4/16/2019	\$125.26	Screw, Drill Bit, Sealant....
<u>276627</u>	4/16/2019	\$37.72	Ratchet, Tube
<u>276639</u>	4/17/2019	\$67.16	Pipe Cleaner, Cement....
<u>276651</u>	4/17/2019	\$42.44	Ball Valve
<u>276672</u>	4/17/2019	\$19.97	Stem
<u>276676</u>	4/17/2019	\$29.52	Primer, Cement....
<u>276709</u>	4/17/2019	\$1.69	PVC Tee, Adapter
<u>276882</u>	4/18/2019	\$49.73	Saw, Junction Box, Elbow
<u>276961</u>	4/22/2019	\$238.74	Screw, Level....
<u>276972</u>	4/22/2019	\$24.13	Cedar Dog Eared
<u>277109</u>	4/23/2019	\$16.65	Trimmer Line
<u>277326</u>	4/24/2019	\$107.37	Rebar
<u>277372</u>	4/29/2019	\$33.15	Elbow, Valve, Nipple
<u>277395</u>	4/30/2019	\$29.01	Concret Additive
<u>277403</u>	4/30/2019	\$22.36	Nipple, Pipe
	4/30/2019	\$14.50	Cement



Reference	Date	Amount	Notes
<b>Reference Number: 51872</b>			
<u>059713</u>	Anatek Labs Inc	\$60.00	
	5/8/2019	\$60.00	Testing
<b>Reference Number: 51873</b>			
<u>863613704</u>	Aramark Uniform Serv Inc	\$619.43	
<u>863913701</u>	4/2/2019	\$30.55	Service
<u>863913703</u>	4/2/2019	\$22.42	Service
<u>863913706</u>	4/2/2019	\$44.56	Service
<u>863923913</u>	4/9/2019	\$16.66	Service
<u>863923916</u>	4/9/2019	\$66.83	Service
<u>863923917</u>	4/9/2019	\$43.68	Service
<u>863923919</u>	4/9/2019	\$30.55	Service
<u>863934022</u>	4/16/2019	\$16.66	Service
<u>863934024</u>	4/16/2019	\$25.19	Service
<u>863934025</u>	4/16/2019	\$43.68	Service
<u>863934027</u>	4/16/2019	\$30.55	Service
<u>863944146</u>	4/23/2019	\$16.66	Service
<u>863944149</u>	4/23/2019	\$22.42	Service
<u>863944150</u>	4/23/2019	\$43.39	Service
<u>863944152</u>	4/23/2019	\$30.55	Service
<u>863954315</u>	4/30/2019	\$16.66	Service
<u>863954317</u>	4/30/2019	\$25.19	Service
<u>863954318</u>	4/30/2019	\$46.02	Service
<u>863954320</u>	4/30/2019	\$30.55	Service
		\$16.66	Service
<b>Reference Number: 51874</b>			
<u>76725</u>	Bishop Sanitation Inc	\$187.50	
<u>76760</u>	5/8/2019	\$120.00	Ekone Park
	5/8/2019	\$67.50	Airport
<b>Reference Number: 51875</b>			
<u>55030</u>	Bohn's Printing	\$341.12	
<u>55031</u>	4/25/2019	\$185.84	City Hall
<u>55032</u>	4/25/2019	\$64.15	Fird Department
	4/25/2019	\$91.13	Police Department
<b>Reference Number: 51876</b>			
<u>124595</u>	Bryant Pipe & Supply Inc	\$501.08	
	5/13/2019	\$501.08	Soda Ash Feeder
<b>Reference Number: 51877</b>			
<u>4993-458566</u>	Carquest Auto Parts	\$1,385.63	
<u>4993-458596</u>	4/1/2019	\$110.34	UPS
<u>4993-458834</u>	4/1/2019	\$24.55	Belt
<u>4993-458898</u>	4/3/2019	\$106.79	Lube Spin-On, Antifreeze....
<u>4993-459048</u>	4/3/2019	\$2.78	Spark Plug
<u>4993-459171</u>	4/4/2019	\$17.91	UPS
<u>4993-459477</u>	4/5/2019	\$18.82	UPS
	4/8/2019	\$8.35	Anti Seize Compound

Reference	Date	Amount	Notes
<b>Reference Number: 51877</b>	<b>Carquest Auto Parts</b>		
4993-459479	4/8/2019	\$1,385.63	
4993-459536	4/8/2019	\$26.68	3pc Electric Kit
4993-459557	4/9/2019	\$10.70	Copper Core, Filter, Clamp
4993-459579	4/9/2019	\$33.41	Anti Seize Compound
4993-459584	4/9/2019	\$32.86	Lube
4993-459677	4/9/2019	\$101.03	Hyd Fld Tractor Univ
4993-459707	4/10/2019	\$30.63	Maintainer Doe
4993-459811	4/10/2019	\$21.59	Door Panel Tool, Trim Tool
4993-460281	4/15/2019	\$21.89	Trailer Connector
4993-460285	4/15/2019	\$8.05	Reciver Pin
4993-460307	4/15/2019	\$64.18	Junction Box, Prim Wire
4993-460465	4/16/2019	\$20.01	Gas Can
4993-460467	4/16/2019	\$104.60	Wrench Set, Pliers....
4993-460484	4/16/2019	\$10.63	Knife
4993-460574	4/16/2019	\$31.62	Hammer, Punch and Chisel
4993-461252	4/22/2019	\$20.91	UPS
4993-461394	4/23/2019	\$48.60	Die Grinder
4993-461520	4/23/2019	\$5.65	Exhaust Clamp
4993-461749	4/25/2019	\$88.14	Wiper Blade, Car Wash....
4993-462270	4/29/2019	\$161.25	Load Adjusting Shk
4993-462348	4/29/2019	\$31.59	Tiedown
4993-462514	4/30/2019	\$10.70	Ctng Whl4
		\$211.37	Remote CB, CB Antenna
<b>Reference Number: 51878</b>	<b>Columbian, The</b>		
11423	4/30/2019	\$1,485.00	
		\$1,485.00	Public Works Director
<b>Reference Number: 51879</b>	<b>Curtis Blue Line</b>		
INV273112	4/11/2019	\$202.48	
INV275112	4/18/2019	\$66.20	Safety Wand
INV275253	4/18/2019	\$51.21	Belt
		\$85.07	Holster, Hood Guard....
<b>Reference Number: 51880</b>	<b>Department of Commerce</b>		
PWTF-253867	4/30/2019	\$163,258.45	
PWTF-256621	4/30/2019	\$3,260.35	Loan PW-04-691-PRE-106
PWTF-259958	4/30/2019	\$65,480.72	Loan PW-99-791-013
PWTF-260145	4/30/2019	\$46,426.74	Loan PW-05-691-021
PWTFNT-290287	4/30/2019	\$22,589.48	Loan PW-02-691-ELP-302
PWTFNT-305519	4/30/2019	\$9,915.28	Loan EW13-961-102
		\$15,585.88	Loan PC13-961-030
<b>Reference Number: 51881</b>	<b>Goldendale Auto Supply</b>		
S5-4729170	4/10/2019	\$173.54	
S5-4778260	4/26/2019	\$15.43	Fuse, Smart Straw
		\$158.11	Filter, Trans Fluid....

Reference	Date	Amount	Notes
<b>Reference Number: 51882</b>			
<u>4401</u>	Goldendale Chamber 5/8/2019	\$10,332.00	January - April Contract
<b>Reference Number: 51883</b>			
<u>1052956</u>	Goldendale Exhaust LLC 4/23/2019	\$1,315.30	
<u>1053018</u>	4/30/2019	\$877.79	2007 GMC Repair
<u>1053030</u>	5/2/2019	\$74.78	Oil Change
<u>1053049</u>	5/6/2019	\$66.65	Oil Change
		\$296.08	Brake Master Cylinder
<b>Reference Number: 51884</b>			
<u>150159</u>	Goldendale Sentinel 3/27/2019	\$1,463.86	
<u>150408</u>	5/1/2019	\$1,353.36	Public Works Director
<u>150464</u>	5/8/2019	\$85.00	Clean Up Day
		\$25.50	Summary of Ordinance
<b>Reference Number: 51885</b>			
<u>319485</u>	Goldendale Tire Center 4/16/2019	\$950.74	
		\$950.74	Tires
<b>Reference Number: 51886</b>			
<u>Invoice - 5/15/2019 4:05:43 PM</u>	Goldendale, City of 5/15/2019	\$4,290.55	
<u>Invoice - 5/15/2019 4:13:04 PM</u>	5/15/2019	\$300.00	Land Use Application
		\$3,990.55	Water/Sewer
<b>Reference Number: 51887</b>			
<u>11447114</u>	Hach Company 4/30/2019	\$579.08	
<u>11449058</u>	5/1/2019	\$516.21	Ammonia, Nitrate...
		\$62.87	Ammonia
<b>Reference Number: 51888</b>			
<u>CL86922</u>	Hattenhauer Energy Co LLC 4/30/2019	\$2,322.89	
		\$2,322.89	Fuel
<b>Reference Number: 51889</b>			
<u>0010052614</u>	Holcombs Market 4/1/2019	\$267.81	
<u>0020937014</u>	4/10/2019	\$21.42	Distilled Water
<u>0030057308</u>	4/2/2019	\$17.85	Distilled Water
<u>0030346310</u>	4/15/2019	\$210.00	Pallet of Water
<u>0030732909</u>	4/30/2019	\$3.82	Cat Litter
<u>0040404812</u>	4/25/2019	\$7.98	Water
		\$6.74	Bleach
<b>Reference Number: 51890</b>			
<u>699945-1</u>	IBS Incorporated 4/26/2019	\$502.03	
		\$502.03	Washer, Drill Bit...
<b>Reference Number: 51891</b>			
<u>560000</u>	JP Cooke CO 3/15/2019	\$60.50	
		\$60.50	Dog Tags
<b>Reference Number: 51892</b>			
<u>Invoice - 5/16/2019 8:36:23 AM</u>	Kenneth Bostick 5/16/2019	\$261.07	
		\$261.07	Reimbursement



Reference	Date	Amount	Notes
<b>Reference Number: 51893</b>	<b>Klickitat CO Fire Dist #7</b>	<b>\$90.00</b>	
<u>255.1</u>	4/24/2019	\$90.00	First Aid
<b>Reference Number: 51894</b>	<b>Klickitat Valley Health</b>	<b>\$184.00</b>	
<u>1190737</u>	4/4/2019	\$184.00	Jeremy Bowen
<b>Reference Number: 51895</b>	<b>MCP Mid Columbia Producers Inc</b>	<b>\$160.27</b>	
<u>SL-49754</u>	4/29/2019	\$23.64	Glove
<u>SL-51356</u>	5/6/2019	\$40.84	Glove
<u>SL-52248</u>	5/9/2019	\$95.79	Maint Dog
<b>Reference Number: 51896</b>	<b>Menke Jackson Beyer LLP</b>	<b>\$580.50</b>	
<u>Invoice - 5/16/2019 9:40:16 AM</u>	4/30/2019	\$43.00	Acct 017
<u>Invoice - 5/16/2019 9:42:05 AM</u>	4/30/2019	\$537.50	Acct 044
<b>Reference Number: 51897</b>	<b>Mid-Columbia Veterinary</b>	<b>\$222.65</b>	
<u>168910</u>	3/27/2019	\$150.65	Stormy Belcher
<u>169727</u>	4/24/2019	\$24.00	Chuck
<u>169728</u>	4/24/2019	\$24.00	Duke
<u>169775</u>	4/25/2019	\$24.00	Ruff Bean
<b>Reference Number: 51898</b>	<b>NC Machinery</b>	<b>\$1,158.65</b>	
<u>YKCS037853</u>	4/25/2019	\$1,158.65	Parts
<b>Reference Number: 51899</b>	<b>Norco Inc</b>	<b>\$43.86</b>	
<u>26379469</u>	4/30/2019	\$43.86	Cylinder Rental
<b>Reference Number: 51900</b>	<b>One Call Concepts Inc</b>	<b>\$34.24</b>	
<u>Invoice - 5/16/2019 10:23:45 AM</u>	5/16/2019	\$34.24	
<b>Reference Number: 51901</b>	<b>Peterson</b>	<b>\$957.90</b>	
<u>14946401</u>	4/26/2019	\$957.90	Skid Steer Rental
<b>Reference Number: 51902</b>	<b>Pioneer Surveying &amp; Engineering Inc</b>	<b>\$328.00</b>	
<u>19-904-3</u>	4/25/2019	\$180.00	File Scanning
<u>19-910-2</u>	4/25/2019	\$148.00	Observatory Park
<b>Reference Number: 51903</b>	<b>Quill Corporation</b>	<b>\$57.58</b>	
<u>6863602</u>	4/25/2019	\$10.20	USB Extension
<u>6886808</u>	4/25/2019	\$47.38	Post-It Notes, Plates....
<b>Reference Number: 51904</b>	<b>Regional Transfer Company - 4178A</b>	<b>\$24.36</b>	
<u>4178-100000422</u>	4/30/2019	\$24.36	Dump

Reference	Date	Amount	Notes
Reference Number: 51905 <u>0487-000617343</u>	Republic Services Inc 4/30/2019	\$318.25 \$318.25	Garbage Service
Reference Number: 51906 <u>0013366</u>	Riley Brothers Inc 4/18/2019	\$1,612.50 \$1,612.50	Top Course
Reference Number: 51907 <u>Invoice - 5/16/2019 10:38:20 AM</u>	Robert Thompson 5/16/2019	\$140.00 \$140.00	Reimbursement
Reference Number: 51908 <u>PO64509Z</u>	Univar USA Inc 4/29/2019	\$1,322.20 \$1,322.20	Soda Ash
Reference Number: 51909 <u>0306725909</u>	US Cellular 4/24/2019	\$650.03 \$650.03	Cell Phones
Reference Number: 51910 <u>888939</u> <u>889320</u>	USA Blue Book 5/7/2019 5/7/2019	\$1,619.36 \$1,078.13 \$541.23	Vest, Hard Hat.... Vest, Eye/Face Wash....
Reference Number: 51911 <u>5742719</u>	USP United States Plastic Corporation 5/6/2019	\$1,146.35 \$1,146.35	Cone Bottom Tank
Reference Number: 51912 <u>9829456504</u> <u>9829550091</u>	Verizon Wireless 5/4/2019 5/6/2019	\$702.56 \$640.16 \$62.40	Police Vehicles Chlorination Station
Reference Number: 51913 <u>5361</u>	Vision Municipal Solutions Llc 5/6/2019	\$1,131.32 \$1,131.32	
Reference Number: 51914 <u>L0100021 #30</u>	WA St Dept of Ecology 5/1/2019	\$42,251.32 \$42,251.32	Loan L0100021
Reference Number: 901009 <u>W158830</u>	HSA Bank Employee Plan Funding 5/6/2019	\$27.00 \$27.00	Service Fee
Reference Number: 901010 <u>Invoice - 5/16/2019 8:29:53 AM</u>	HSA Bank Employee Plan Funding 5/16/2019	\$12,833.48 \$12,833.48	
Reference Number: 901011 <u>Invoice - 5/16/2019 10:17:33 AM</u>	Neopost Leasing Inc 5/6/2019	\$591.00 \$591.00	Postage
Reference Number: 901012 <u>Invoice - 5/16/2019 11:18:52 AM</u>	WA St Dept of Revenue 5/16/2019	\$6,168.27 \$6,168.27	Excise Tax

# Register

Number	Name	Fiscal Description	Cleared	Amount
51864	American Family Life	2019 - Apr 2019 - 2nd Council Apr 2019		\$469.55
51865	Deferred Comp Program	2019 - Apr 2019 - 2nd Council Apr 2019		\$445.00
51866	Dept of Labor & Industries	2019 - Apr 2019 - 2nd Council Apr 2019		\$1,928.96
51867	Dept of Retirement	2019 - Apr 2019 - 2nd Council Apr 2019		\$11,874.43
51868	Employment Security	2019 - Apr 2019 - 2nd Council Apr 2019		\$136.06
51869	ICMA Retirement Trust (Plan 302195)	2019 - Apr 2019 - 2nd Council Apr 2019		\$112.50
901008	City of Goldendale	2019 - Apr 2019 - 2nd Council Apr 2019		\$17,194.52
Direct Deposit Run -	Payroll Vendor	2019 - Apr 2019 - 2nd Council Apr 2019		\$50,164.06
5/7/2019				<b>\$82,325.08</b>

AGENDA BILL: G1

AGENDA TITLE: LONG-TERM PLAN FOR OBSERVATORY  
LANDSCAPING/PARKING – CHRIS  
CARLSON (BY PHONE)

DATE: MAY 20, 2019

**ACTION REQUIRED:**

ORDINANCE\_\_\_\_\_ COUNCIL INFORMATION\_\_\_\_\_X\_\_\_\_\_

RESOLUTION\_\_\_\_\_ OTHER\_\_\_\_\_

MOTION\_\_\_\_\_X\_\_\_\_\_

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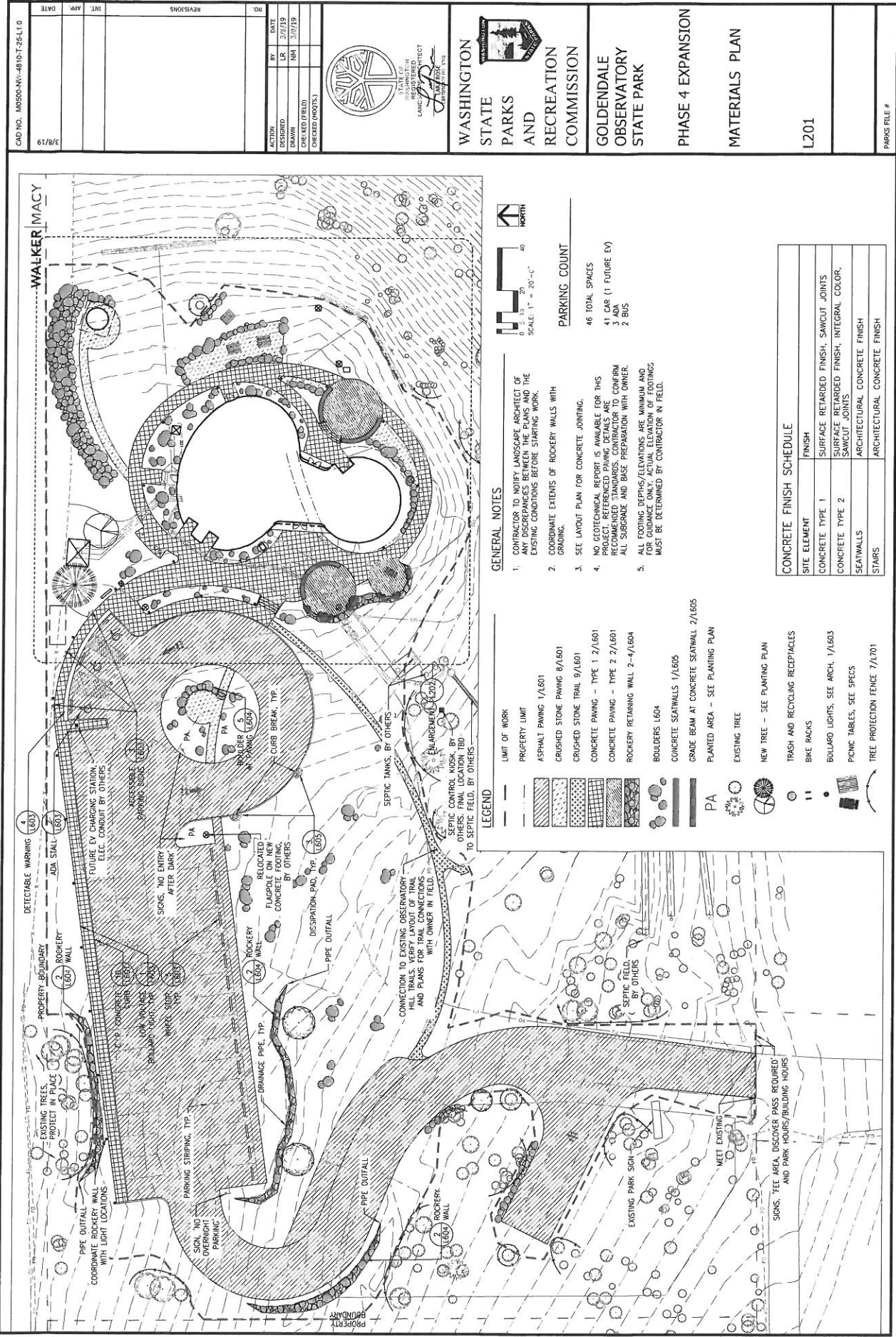
**EXPLANATION:** In accordance with the Public District Zoning, the Washington State Parks is submitting the attached site plan for Phase 4 of the improvements at the Goldendale Observatory. Long range development plans for Phase 3 were previously approved by the council. Construction of Phase 3 is nearing completion and Phase 4 improvements are ready to begin. Phase 4 work will be accomplished utilizing the current contractor and it consists of parking, landscaping, interpretive and hardscaping.

**FISCAL IMPACT:**

**ALTERNATIVES:**

**STAFF RECOMMENDATION:**

**MOTION: I MOVE TO APPROVE THE DEVELOPMENT PLAN FOR PHASE 4 IMPROVEMENTS AT THE GOLDENDALE OBSERVATORY.**





## Chapter 17.39 PUBLIC DISTRICT ZONE (PD)

### Sections:

- [17.39.010](#) Purpose.
- [17.39.020](#) Long range development plan required.
- [17.39.030](#) Principal uses permitted outright.
- [17.39.040](#) Conditional uses.
- [17.39.050](#) Density provisions.
- [17.39.060](#) Accessory uses.

### **17.39.010 Purpose.**

The purpose of the public district zone is to provide areas for the creation, protection and enhancement of public uses on publicly owned lands which serve community or governmental functions and to provide restrictions to minimize the effect of such uses on surrounding uses. This district is intended to allow the public service providers and governmental agencies the assurance that those publicly owned sites identified through long range and capital improvement planning will be available in the future when they are needed. (Ord. 1461 §1(part), 2016)

### **17.39.020 Long range development plan required.**

Any site with a lot area exceeding forty thousand square feet shall submit for approval by the city council the long range development plans prior to the issuance of a building permit for new construction within the district. The planning department shall study each request to establish a new use and may attach reasonable stipulations to the approval to assure that any adverse impacts of the public use upon adjoining land uses will be mitigated. These stipulations may encompass, but may not necessarily be limited to: landscaping, berming, fencing, screening, off-street parking, external lighting, access points, and traffic circulation. (Ord. 1461 §1(part), 2016)

### **17.39.030 Principal uses permitted outright.**

- A. Public schools.
- B. Public parks.
- C. Public utilities including wells, water storage tanks and sanitary sewer pump stations.
- D. Governmental offices.
- E. Museums.
- F. Police and fire stations.
- G. Expansion of an existing public use. (Ord. 1461 §1(part), 2016)

### **17.39.040 Conditional uses.**

- A. Cemeteries.
- B. Governmental shops and maintenance facilities and yards.
- C. Caretaker dwellings.
- D. Other uses the board of adjustment judges to be no more detrimental to the adjacent properties than, and of the same type and character as, those uses permitted outright. (Ord. 1461 §1(part), 2016)

### **17.39.050 Density provisions.**

- A. The minimum lot area shall be that necessary for the intended use(s) and respective minimum yard depth.
- B. Minimum yard requirements shall be those of the adjacent zoning district unless otherwise stipulated by the fire chief of the respective fire district or the county fire marshal or designee.

- C. The maximum building height shall be thirty-five feet. (Ord. 1461 §1(part), 2016)

**17.39.060 Accessory uses.**

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- A. Accessory uses in the public district zone shall be those uses and structures customarily incidental to a principal use permitted outright. (Ord. 1461 §1(part), 2016)

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**The Goldendale Municipal Code is current through  
Ordinance 1489, passed August 20, 2018.**

Disclaimer: The City Clerk's Office has the official version of the Goldendale Municipal Code. Users should contact the City Clerk's Office for ordinances passed subsequent to the ordinance cited above.

# CITY OF GOLDENDALE, WASHINGTON OBSERVATORY HILL SHORT PLAT NO. G-SP 2010-01

N 1/2 SECTION 16 T 4 N R 16 E WM.  
TAX PARCEL 04161600000200

We, the City of Goldendale, request of the Auditor, Hil Short Plat No. G-SP 2010-01, that the City's share of the division of land has been made with our free consent and in accordance with our desires.

*Patricia*  
Mayor, City of Goldendale  
Date 11/30/10

*Chris Rupp*  
Mayor Public for the State of Washington  
Date 11/30/10

I hereby certify that this Short Subdivision has been examined by me and that it is in accordance with the requirements of the County Health Department. Each lot will be responsible for its own determination of acceptability for on-site disposal. Adequacy of water supply is not guaranteed.

*Chris Rupp*  
City Engineer  
Date 11/30/10

I hereby certify that the Short Plat shown hereon has been examined by me and that it is in accordance with the requirements of the County Health Department. Each lot will be responsible for its own determination of acceptability for on-site disposal. Adequacy of water supply is not guaranteed.

*Chris Rupp*  
City Engineer  
Date 11/30/10

I hereby certify that the Short Plat shown hereon has been examined by me and that it is in accordance with the requirements of the County Health Department. Each lot will be responsible for its own determination of acceptability for on-site disposal. Adequacy of water supply is not guaranteed.

*Chris Rupp*  
City Engineer  
Date 11/30/10

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*Chris Rupp*  
City Engineer  
Date 11/30/10

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*Chris Rupp*  
City Engineer  
Date 11/30/10

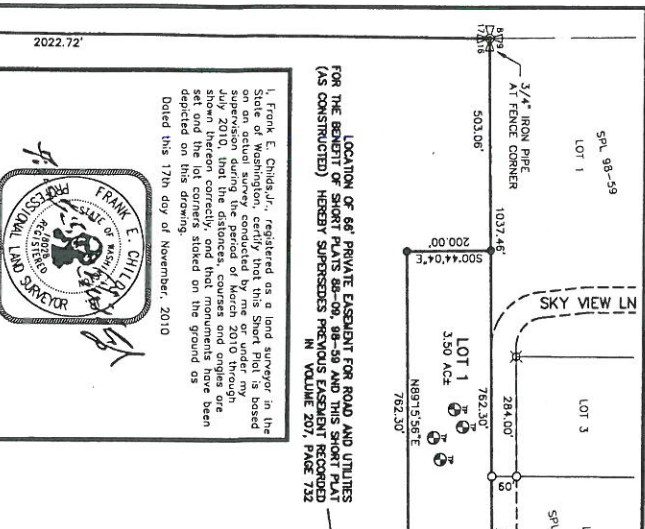
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Date 11/30/10

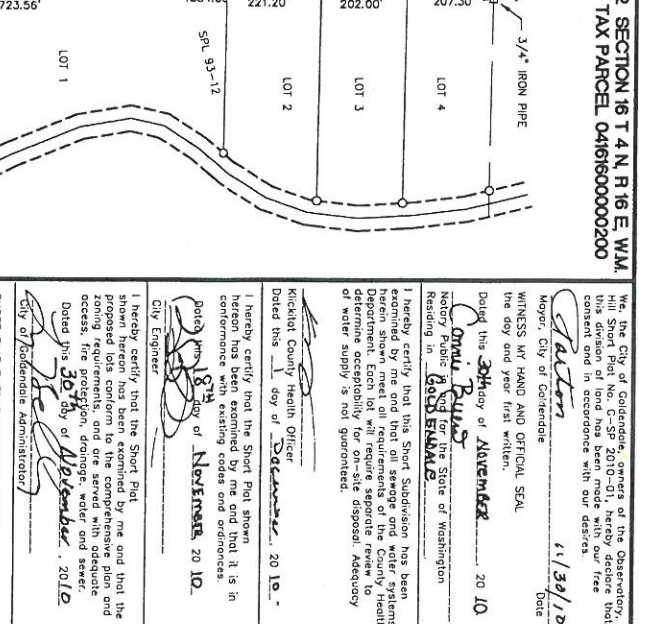
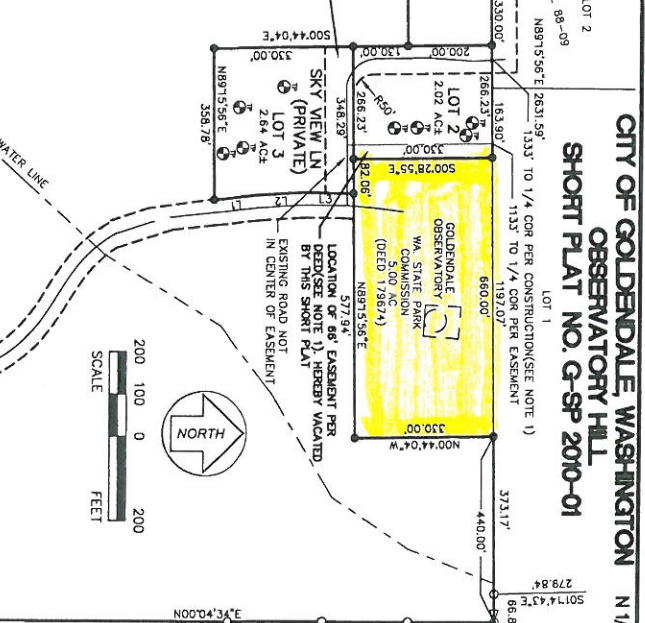
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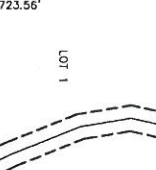
**Pioneer Surveying & Engineering, Inc.**  
Civil Engineering and Land Planning  
123 Street Drive  
Goldendale, WA 98620  
Phone (509) 775-4415 Fax (509) 775-4006 E-Mail: psei@pioneerwa.com  
P.L.S. No. 18028



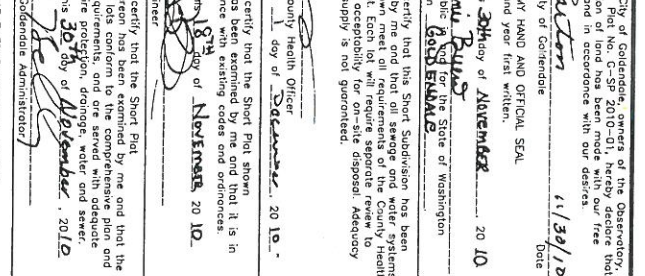
I, Frank E. Chisholm, registered as a land surveyor in the State of Washington, certify that this drawing was prepared by me or under my supervision during the period of March 2010 through September 2010, and that the distances, courses and angles are shown thereon correctly and that the corners have been set and the lot corners staked on the ground as depicted on this drawing.  
Dated this 17th day of November, 2010



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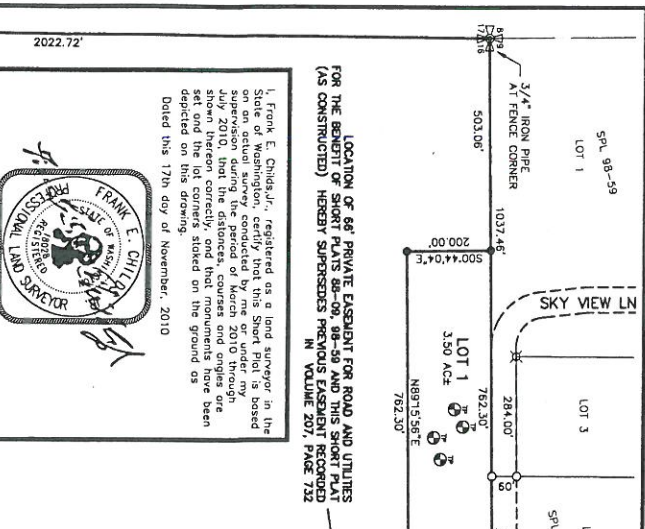
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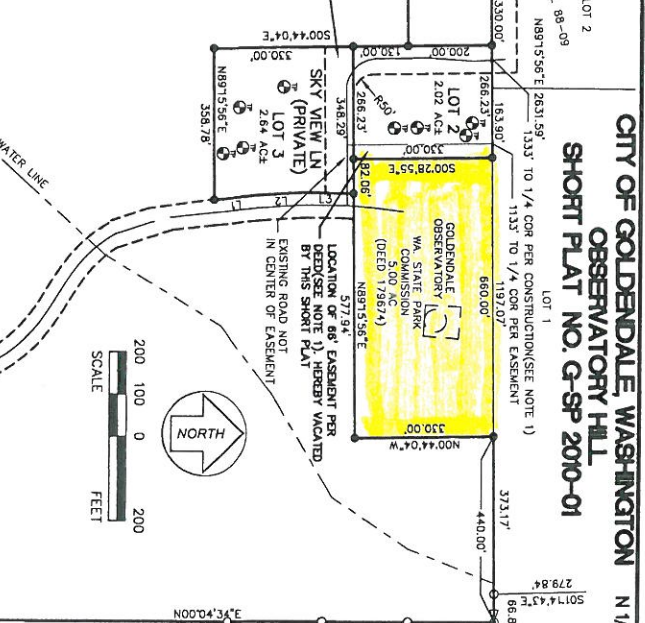
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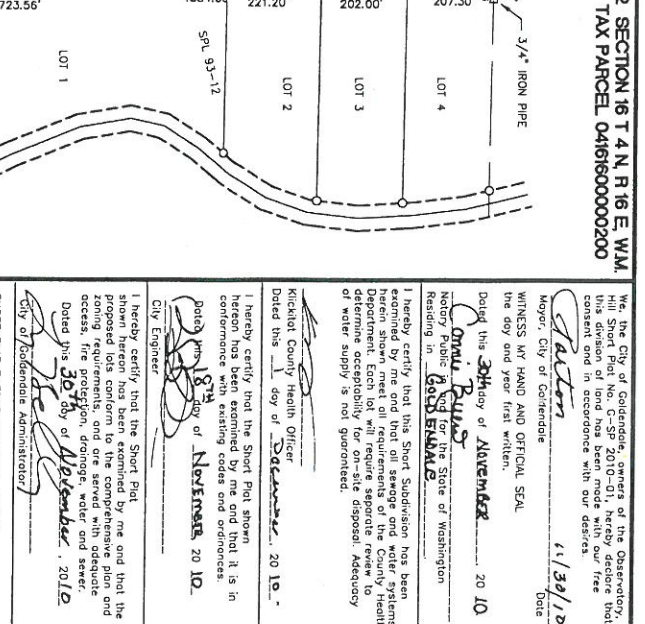
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P.L.S. No. 18028



AGENDA BILL: G2

AGENDA TITLE: AWC ANNUAL CONFERENCE

DATE: MAY 20, 2019

**ACTION REQUIRED:**

ORDINANCE\_\_\_\_\_ COUNCIL INFORMATION\_\_\_\_\_X\_\_\_\_\_

RESOLUTION\_\_\_\_\_ OTHER\_\_\_\_\_

MOTION\_\_\_\_\_

---

**EXPLANATION:** Please find attached the agenda for the AWC Annual Conference. Registration is now opened and if you are interested let us know.

**FISCAL IMPACT:**

**ALTERNATIVES:**

**STAFF RECOMMENDATION:**

**MOTION:**

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## Conference schedule

All conference sessions and events are at the Spokane Convention Center, 334 W Spokane Falls Blvd, Spokane, WA 99201, unless otherwise noted.

*Subject to change.*

### Conference links

[Conference home](#)

[Business Meeting](#)

[CML credits](#)

[Exhibit](#)

[FAQs](#)

[Lodging](#)

[Parade of Flags](#)

[Schedule](#)

[Scholarships](#)

[Sponsorship](#)

[Things to do in Spokane](#)

Get a sneak peek at sessions coming to Annual Conference!

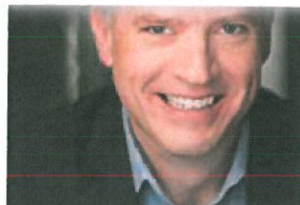
### Tuesday, June 25

3 – 6 pm	<b>AWC Registration Kiosk</b>
5:30 – 7 pm	<b>President's Welcome Reception</b> <i>Light appetizers and hosted bar; dinner on your own</i>

### Wednesday, June 26

7 – 8 am	<b>Morning wellness activity</b>
7:30 am – 6 pm	<b>AWC Registration Kiosk</b>
8 am – 5 pm	<b>Exhibit Hall</b>
8 – 9:30 am	<b>Continental breakfast</b>
8 – 11:30 am	<b>Early start sessions</b>
Noon – 1:30 pm	<b>Welcome and opening lunch</b> <b>Parade of flags</b> <b>City award recognition</b> <b>Keynote: Courageous collaboration: leading through change and challenge</b>

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Being a municipal leader is challenging. You've got to adapt under pressure, respond in tight timeframes, and incorporate diverse

priorities – all in an environment that changes rapidly and without warning. At the same time, people look to you for confidence, inspiration, and hope.

How do you maintain people's energy and motivation when so much is changing? How do you keep them focused on what matters most without adding to their stress? How do you encourage and support your colleagues to come together and solve problems when you don't have all the answers?

In this fun, high-energy interactive keynote experience, David will lead you through a mix of improv comedy techniques, strategic stories, and interactive exercises that will have you laughing and building deeper relationships with peers. You'll learn practical ways to inspire and encourage people, to show up strong for your constituents, your colleagues, and yourself, and grow your ability to navigate and lead through times of ambiguity and change.

1:30 – 2 pm	<b>Exhibit break</b>
2 – 3 pm	<b>Concurrent sessions</b>
3 – 3:15 pm	Break
3:15 – 4:30 pm	<b>Concurrent sessions</b>
5:30 – 7 pm	<b>Evening Reception at Riverfront Park</b> <i>Light appetizers and hosted bar; dinner on your own</i>

## Thursday, June 27

6:30 – 8 am	<b>AWC Fun Run and Walk</b>
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6:30 am – 5:30 pm	<b>AWC Registration Kiosk</b>
7:30 – 9 am	<b>Networking breakfast</b>
8 am – 3 pm	<b>Exhibit Hall open</b>
9:15 – 10:15 am General session	 <p><b>Leading from any seat: Stories from the cockpit – lessons from the grit project</b>  <i>Shannon Huffman Polson, Writer and one of the first women to fly the Apache attack helicopter in the U.S. Army</i></p> <p>Tenacity, determination, grit and an innate ability to lead has defined Shannon Huffman Polson. An adventurous young woman, she summited Mount McKinley (now Denali) and, at the time, was the youngest woman to complete the attempt. From there, she was commissioned in the Army and was one of the first women to fly the Apache attack helicopter. Through her leadership and aviation skills she earned the right to lead two flight platoons and was the first woman to command an Apache flight company in the 2nd Infantry Division. With real-world stories and insights from in and out of the cockpit, she offers tangible leadership lessons for audience members to seek out their own targets and, where passion and purpose intersect, incorporate them into their own professional lives. By examining everyday leadership and situational challenges, Shannon empowers others to effectively lead and thrive in any dynamic environment.</p>
10:15 – 10:45 am	<b>Exhibit break</b>
10:45 – 11:45 am	<b>Concurrent sessions</b>

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Noon – 1 pm	<b>AWC Center for Quality Communities fundraising lunch</b> Join us as we honor this year's scholarship winners and continue our efforts to raise funds that nurture young community members to take on new leadership roles.
1 – 1:30 pm	Exhibit break
1:30 – 2:30 pm	<b>Concurrent sessions</b>
2:30 – 2:45 pm	Break
2:45 – 3:45 pm	<b>Concurrent sessions</b>
3:45 – 4 pm	Break
4 – 5:45 pm	<b>AWC Annual Business Meeting</b>
5:45 – 7:30 pm	<b>Exhibitor Reception</b> <i>Appetizers and hosted bar; dinner on your own</i>

## Friday, June 28

6:30 – 10:30 am	<b>AWC Registration Kiosk</b>
6:30 – 8:15 am	<b>Networking breakfast</b>
7 – 8 am	<b>Morning wellness activity</b>
8:20 – 9:20 am General session	 <p><b>REAL action: Getting started with building racial equity in your city</b> <i>Leon Andrews, Director, NLC's Race, Equity, and Leadership (REAL) Initiative</i> In the wake of the 2014 unrest in Ferguson,</p>

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	<p>strengthen local leaders' knowledge and capacity to eliminate racial disparities, heal racial divisions and build more equitable communities. This session will provide participants with practical examples of how city leadership can embed racial equity into their priorities. Learn how local government leaders can reduce racial bias through smart policy decisions and strong civic engagement. Examine how racial tensions have affected cities across the nation. Learn how to shift from a reactive approach to a proactive agenda. Take away concrete steps they can take to advance racial equity and racial healing work in their cities.</p>
9:30 – 10:30 am General session	<b>Advocating for cities is a year-round job – Tips for action in the interim</b>
10:30 am	<b>Adjourn, safe travels!</b>

Updated: 4/15/19

Take a look at session materials from the 2018 AWC Annual Conference

AGENDA BILL: H1

AGENDA TITLE: AIRPORT AID APPLICATION

DATE: MAY 20, 2019

**ACTION REQUIRED:**

ORDINANCE\_\_\_\_\_ COUNCIL INFORMATION\_\_\_\_\_ X \_\_\_\_\_

RESOLUTION\_\_\_\_\_ X \_\_\_\_\_ OTHER\_\_\_\_\_

MOTION\_\_\_\_\_ X \_\_\_\_\_

---

**EXPLANATION:** Several funding opportunities are in the works for Capital Improvements at the Goldendale Municipal Airport. One of the opportunities is available through WSDOT Aviation Division. In discussions with our consultant, the next priority capital Improvement is preparation of plans for runway extension and widening. Of the suggested improvements at the Goldendale Airport, this request has the best chance of success from this funding source.

**FISCAL IMPACT:**

**ALTERNATIVES:**

**STAFF RECOMMENDATION:**

**MOTION: I MOVED TO AUTHORIZE THE MAYOR TO EXECUTE RESOLUTION NUMBER 697 SUPPORTING THE SUBMISSION OF AN AIRPORT AID APPLICATION FOR DESIGN OF RUNWAY WIDTH, LENGTH AND SAFETY AREA GRADES**

**CITY OF GOLDENDALE**

**RESOLUTION NO. 697**

**WHEREAS**, the City of Goldendale, Washington is submitting an Airport Aid Application to the Washington State Department of Transportation (WSDOT) Aviation Division to perform environmental and engineering design associated with bringing runway width, runway length, and runway safety area grades into compliance with standards; and

**WHEREAS**, the total project funding is to be comprised of \$292,600.00 from the 2017 WSDOT Aviation Division Grant; and \$15,400.00 match from Goldendale, Washington.

**NOW, THEREFORE, BE IT RESOLVED**; that the City Council of the City of Goldendale, Washington supports this project and allocates \$15,400.00 from the 2019-2020 capital budget to fulfill the local match contribution requirements of the project.

**DATED this 20<sup>th</sup> day of May, 2019.**

GOLDENDALE, WASHINGTON

ATTEST:

\_\_\_\_\_  
Michael Canon, Mayor

\_\_\_\_\_  
Connie Byers  
Clerk/Treasurer



# Airport Aid Application

Date of Request  
5/10/2019

<b>1 Applicant:</b> City of Goldendale  <b>Applicant's Authorized Representative:</b> Name: Larry Bellamy Title: City Administrator Address: 1103 S Columbus Address 2: City: Goldendale      State: WA      Zip: 98620 Phone: (503) 773-3771      Cell: Email: lbellamy@ci.goldendale.wa.us	<b>2 Project to be Managed by:</b> Company: Precision Approach Engineering, Inc. Name: Corley McFarland Address: 5125 SW Hout St Address 2: City: Corvallis      State: OR      Zip: 97330 Phone: (541) 754-0043      Cell: (541) 740-0289 Email: cmcfarland@preappinc.com  <i>Find your legislative and congressional district at:  <a href="http://app.leg.wa.gov/districtfinder/">http://app.leg.wa.gov/districtfinder/</a></i>
--	---

<b>3 Airport:</b> Goldendale Municipal Airport <input type="checkbox"/> NPIAS <input checked="" type="checkbox"/> Non-NPIAS	FAA Classification: N/A (Non-NPIAS airport) State Classification: Local Service	Legislative District: 14th Congressional District: 3rd
--	--	---

4 No.	Project Name and Description (list in order of priority)	Total Project Cost	Local Funds	Aviation Division Funds	Federal Funds	Other Funds (Name Source)
1	Widen and extend runway - Environmental and Design	308,000.00	15,400.00	292,600.00		
2	Perform environmental and engineering design associated with bringing runway width, runway length, and runway safety area grades into compliance with standards.					
3						
<b>Totals</b>		308,000.00	15,400.00	292,600.00	0.00	0.00

<b>5 Does the airport have an up-to-date Master Plan or ALP Narrative Report?</b>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Date: 3/1/2006
Does the airport have an approved Airport Layout Plan (ALP)?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Date: 11/1/2005
Was annual requirement to review and update Airport Information System (AIS) data met for the preceeding calendar year?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Does the airport sponsor have policies to reduce greenhouse gas emissions? - If yes, submit a copy of the policies.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Submit signed acceptance of <a href="#">Airport Aid Grant Assurances</a> .    Submitting signed grant assurances via: <u>Emailing - Electronic Document</u>		
Submit adopted resolution; 1) Authorizing submittal of grant application, 2) Stating matching funds are available, and 3) Support of elected officials. <i>*Does not apply to private airport sponsors</i>		
Submitting copy via: <u>Other: Adopted resolution to foll.</u>		

<b>6 Signature of Applicant's Authorized Representative</b> <i>*Only sign IF printing and submitting original paper document, provide signature here.</i> <i>*IF submitting application electronically (fillable form .pdf document), Email must be sent directly from airport's authorized representative.</i>	_____
---	-------

## Instructions for Airport Aid Application (DOT Form 900-030EF)

### 1. Applicant

The name of the municipality or person who legally owns and is responsible for managing the airport "airport sponsor".

**The Applicant's Authorized Representative** is that individual who may be duly authorized by the public entity to act on its' behalf in the performance of duties overseeing the airport. Typically this is a mayor, city manager, county commissioner, city councilperson, port director, or tribal council member. The authorized representative should be the same individual who will sign the Airport Aid grant agreement if awarded funding. The airport manager should only be listed if he or she has the authority to negotiate contracts on behalf of the applicant.

**Name, Title, Address, Phone, Cell, and Email Address.** This should be the contact information for the applicant's authorized representative.

2. **Project to be Managed by** is the individual who will be responsible for the day-to-day management of the project and will be the appropriate contact for WSDOT Aviation to communicate matters relating to the grant. This person could be an employee of the airport sponsor. If the airport sponsor would like to authorize their consultant to communicate directly with WSDOT Aviation on their behalf, than this would be the that individual.

3. **Airport** is the approved name of the airport.

Check if the airport is included in the National Plan of Integrated Airport Systems (NPIAS) or whether it is designated as a Non-NPIAS airport.

Select the appropriate FAA and State classifications from the dropdown lists.

Select the appropriate Legislative and Congressional districts for the airport from the dropdown lists (If you are unsure of your districts, click on the hyperlink and enter the airport sponsor's address).

### 4. Project Name and Description Listed by Priority, along with Project Funding Sources

Number the projects 1, 2, 3, etc. in order of the priority (high to low).

The Project Name should be descriptive and be similar to the Project Title entered in the State Capitol Improvement Program (SCIP). Projects submitted that are not included in the SCIP will not be considered for funding.

Give a brief but accurate description of the project. You will have the opportunity to expand upon this in the Project Data Sheets to follow.

Insert the full cost of the project, the amount the airport sponsor will contribute (a minimum of 5% of the total cost for projects without federal funding or a minimum of half the local share required of federal funds e.g. FAA 90% / Local 5% / WSDOT 5%), and the amount you are requesting from the Aviation Division.

Include any other funds including the funding source (e.g. grant funds from another agency, private funds, etc.).

The total of the first column must equal the total of all other columns. The totals for the columns will automatically be calculated.

Please make these amounts as accurate as you can. Actual project bid amounts or negotiated consultant fees are preferable. If precise amounts are not yet available you are encouraged to use professional engineering estimates. If these estimates turn out to be an understatement and inadequate to cover the cost of the actual project, WSDOT Aviation may not be able to cover the additional costs which may have to be borne by the applicant. You will be asked to provide additional information supporting these costs and the source on the project data sheets.



## 5. Other Questions and Required Documentation

**Master Plan / ALP Narrative Report** - Please indicate if the airport has an approved Airport Master Plan or Airport Layout Plan (ALP) Narrative Report by checking 'Yes' or 'No'. If 'Yes' insert the month and year the report is dated.

**Airport Layout Plan (ALP)** - Please indicate if the airport has an approved Airport Layout Plan (ALP) by checking 'Yes' or 'No'. If 'Yes' insert the month and year the plan was approved. The project you are requesting funding for must be shown on the ALP in order to be considered for funding. If the airport does not have an approved ALP, the only project the sponsor should request funding for is the preparation of an Airport Master Plan and ALP.

**Airport Information System (AIS)** - Please indicate by checking 'Yes' or 'No' if the airport sponsor met the requirement to review and update their data in the AIS for the preceeding calendar year by the December 31 deadline.

**Greenhouse Gas Policy** - RCW 70.235.070, outlines fund distribution prerequisites for infrastructure and capital development projects, all airport sponsors should adopt a greenhouse gas emission reduction policy in accordance with this new law. Please indicate by checking 'Yes' or 'No' if the airport sponsor has an adopted policy. If 'Yes' submit a copy of the policy to WSDOT Aviation and indicate how you are submitting by selecting the appropriate response from the drop-down menu.

For more information on this law, please visit Washington State Legislature's Revised Code of Washington (RCW) at <http://apps.leg.wa.gov/rcw/default.aspx?cite=70.235.070>

While having a policy is currently not a requirement that determines grant eligibility, it is anticipated in the near future that this will be an added requirement.

**Airport Aid Grant Assurances** - The airport's signed acceptance of WSDOT Aviation's Airport Aid Program Grant Assurances ([Chapter 468-260 WAC](#)) must be submitted with each Airport Aid Application. Please indicate how you are submitting the signed grant assurances by selecting the appropriate response from the drop-down menu. Please include the the grant assurances document in its entirety.

**Adopted Resolution** - Publicly owned airport sponsors must submit a resolution adopted by its elected officials. The resolution shall 1) Authorize submittal of the application to WSDOT Aviation, 2) State that the sponsor has the required matching funds available, and 3) State the elected officials support of the application. Please indicate how you are submitting the signed grant assurances by selecting the appropriate response from the drop-down menu.

## 6. Signing and submitting the Grant Application

WSDOT Aviation is now allowing airport sponsors to submit the grant application and supporting documentation electronically. The Airport Aid Application, Project Data Sheet(s), and Supplemental Justification Sheet(s) will need to be emailed from the Applicant's Authorized Representative as the saved (fillable form) .pdf file. The email being sent directly from the Applicant's Authorized Representative will serve in lieu of an actual signature on a printed document.

The application can still be submitted as a printed document, in which case the Applicant's Authorized Representative will need to sign the Airport Aid Application in the space provided.

There are multiple methods available for submitting the additional supporting documentation either electronically or in printed form.

Regardless of how the airport sponsor chooses to submit their application, all application forms and supporting documentation must be received by WSDOT Aviation by the published deadline.

# Airport Aid Application Project Data Sheet

Complete a separate Project Data Sheet for each project listed from the Airport Aid Application (Form 900-030EF)

City of Goldendale	- Goldendale Municipal Airport	- Project No. 1 - Widen and extend runway - Environmental and Design
<b>1 Project Category (Select One Only):</b> <input checked="" type="radio"/> Pavement <input type="radio"/> Safety <input type="radio"/> Planning <input type="radio"/> Security <input type="radio"/> Runway Safety <input type="radio"/> Equipment <input type="radio"/> Maintenance <input type="radio"/> Property <input type="radio"/> Other <input type="checkbox"/> Rehabilitation <input checked="" type="checkbox"/> Runway <input type="checkbox"/> Maintenance <input type="checkbox"/> Taxiway <input type="checkbox"/> Reconstruction <input type="checkbox"/> Apron <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Taxiway <input type="checkbox"/> Helipad <input type="checkbox"/> Other		
<b>2 Detailed Project Description / Approach to Accomplishing Project:</b> Perform environmental and engineering design associated with bringing runway width, runway length, and runway safety area grades into compliance with standards.		
<b>3 Project Justification:</b> Present runway width, length, and safety area do not meet standards. Project will result in improvements to safety and will provide a runway capable of meeting the design aircraft requirements as noted in the airport master plan.		
<b>4 Cost Estimate Details:</b> Environmental and engineering design costs are estimated		
Source of Project Cost Estimate - Estimated Consultant Fee		
<b>5 Project Schedule:</b> Expected Start of Project: <u>8/1/2019</u> Expected Completion of Project: <u>5/1/2020</u> Start of Work Covered by Grant: <u>8/1/2019</u> Completion of Work Covered by Grant: <u>5/1/2020</u> Submit a <a href="#">detailed project schedule</a> (to include project milestones).      Submitting project schedule via: <u>Emailing - Electronic Document</u>		
<b>6 Other Supporting project documentation (Required):</b> Submit a spending plan identifying anticipated grant expenditures by month.      Submitting via: <u>Emailing - Electronic Document</u> Submit job creation data using the <a href="#">Aviation Economic Impact Calculator</a> .      Submitting via: <u>Emailing - Electronic Document</u>		
<b>7 Other Supporting project documentation (As Applicable):</b> Submit documentation supporting your consultant selection process.      Submitting via: <u>Other: Consultant selection to fol</u> Submit a copy of your consultant's Scope of Work.      Submitting via: <u>Other: Scope to follow once cons</u> Have project plans and specifications been prepared? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Has a property appraisal been completed for property acquisition? <input type="checkbox"/> Yes <input type="checkbox"/> No FAA AIP Project Number: <u>N/A</u> FAA Grant Contract Number: <u>N/A</u> Other supporting documentation? _____		



# Airport Aid Application Project Data Sheet

**Complete a separate Project Data Sheet for each project listed from the Airport Aid Application (Form 900-030EF)**

City of Goldendale	- Goldendale Municipal Airport	- Project No. 2 -
<b>1 Project Category (Select One Only):</b> <input type="radio"/> Pavement <input type="radio"/> Safety <input type="radio"/> Planning <input type="radio"/> Security <input type="radio"/> Runway Safety <input type="radio"/> Equipment <input type="radio"/> Maintenance <input type="radio"/> Property <input checked="" type="radio"/> Other		
<b>2 Detailed Project Description / Approach to Accomplishing Project:</b>		
<b>3 Project Justification:</b>		
<b>4 Cost Estimate Details:</b> <div style="text-align: right; margin-top: 10px;">Source of Project Cost Estimate -</div>		
<b>5 Project Schedule:</b> <div style="display: flex; justify-content: space-between;"> <div>           Expected Start of Project: _____            Start of Work Covered by Grant: _____         </div> <div>           Expected Completion of Project: _____            Completion of Work Covered by Grant: _____         </div> </div> Submit a <a href="#">detailed project schedule</a> (to include project milestones).      Submitting project schedule via: _____		
<b>6 Other Supporting project documentation (Required):</b> Submit a spending plan identifying anticipated grant expenditures by month.      Submitting via: _____ Submit job creation data using the <a href="#">Aviation Economic Impact Calculator</a> .      Submitting via: _____		
<b>7 Other Supporting project documentation (As Applicable):</b> Submit documentation supporting your consultant selection process.      Submitting via: _____ Submit a copy of your consultant's Scope of Work.      Submitting via: _____ Have project plans and specifications been prepared? <input type="checkbox"/> Yes <input type="checkbox"/> No Has a property appraisal been completed for property acquisition? <input type="checkbox"/> Yes <input type="checkbox"/> No FAA AIP Project Number: _____ FAA Grant Contract Number: _____ Other supporting documentation? _____		



# Airport Aid Application Project Data Sheet

Complete a separate **Project Data Sheet** for each project listed from the **Airport Aid Application (Form 900-030EF)**

City of Goldendale

- Goldendale Municipal Airport

- Project No. 3 -

**1 Project Category (Select One Only):**

☐ Pavement ☐ Safety ☐ Planning ☐ Security ☐ Runway Safety ☐ Equipment ☐ Maintenance ☐ Property ☒ Other

**2 Detailed Project Description / Approach to Accomplishing Project:**

**3 Project Justification:**

**4 Cost Estimate Details:**

Source of Project Cost Estimate -

**5 Project Schedule:**

Expected Start of Project: \_\_\_\_\_

Expected Completion of Project: \_\_\_\_\_

Start of Work Covered by Grant: \_\_\_\_\_

Completion of Work Covered by Grant: \_\_\_\_\_

Submit a [detailed project schedule](#) (to include project milestones).

Submitting project schedule via: \_\_\_\_\_

**6 Other Supporting project documentation (Required):**

Submit a spending plan identifying anticipated grant expenditures by month.

Submitting via: \_\_\_\_\_

Submit job creation data using the [Aviation Economic Impact Calculator](#).

Submitting via: \_\_\_\_\_

**7 Other Supporting project documentation (As Applicable):**

Submit documentation supporting your consultant selection process.

Submitting via: \_\_\_\_\_

Submit a copy of your consultant's Scope of Work.

Submitting via: \_\_\_\_\_

Have project plans and specifications been prepared?

☐ Yes

☐ No

Has a property appraisal been completed for property acquisition?

☐ Yes

☐ No

FAA AIP Project Number: \_\_\_\_\_

FAA Grant Contract Number: \_\_\_\_\_

Other supporting documentation? \_\_\_\_\_

## Instructions for Project Data Sheet (DOT Form 900-030A)

*Complete a separate Project Data Sheet for each project listed from the Airport Aid Application (Form 900-030EF). Three individual sheets have been created and have automatically populated data for Airport Sponsor, Airport Name, Project No. and Title. If there are more than three projects, you will need to complete an additional application packet.*

1. **Project Category and Type** - Mark the appropriate project category. Some categories will also expand asking for a more specific project type under that category (e.g. Category - Pavement, Project Type - Rehabilitation). Select only the category of the most prominent work element of your project.
2. **Detailed Project Description** - Provide a brief but descriptive narrative of the project to thoroughly explain what will be accomplished by the project. Please be as clear and specific as possible.  
  
Example: Runway 7/25 (3200' x 60') rehabilitation to include grinding top 1/2-inch of asphalt and overlaying with 2 inches of Class B hot mix asphalt (HMA). The project will also include markings and displacing Runway 7 by 100 feet.
3. **Project Justification** - Provide a brief narrative to justify why the project should receive state funding. Explain if it is a pavement project recommended by WSDOT Aviation's Airport Pavement Management System (provide details such as the specific pavement sections, PCI values, etc.), if a certain activity level at the airport has triggered the need for the improvements, or if the project is to correct an item of non-compliance found during a 5010 inspection or FAA compliance inspection.
4. **Cost Estimate Details** - Provide specific information as to how the project costs shown on the first page of the Airport Aid Application were arrived at including the source (i.e. bid tab, engineer's estimate, vendor quote, etc.). Be sure to include a detailed itemization of the specific costs (i.e. labor and overhead costs not just construction costs in your estimate (i.e. design engineering, environmental, project bidding, construction, construction observation, etc.).
5. **Project Schedule** - Indicate the expected start and completion of the project as well as the dates for when the work that would be included in the grant is beginning and ending. Note that these two sets of dates can be different based on the date advertised in which project work will be eligible. For example, WSDOT Aviation's grant cycle may be the first in the state's biennium and can only fund work that would take place after July 1st, but the airport is a NPIAS airport and has received a grant from the FAA and opted to begin the work in May as to not delay the project. In this example, only the work taking place after July 1 would be eligible for grant funds.  
  
Also submit a detailed project schedule that includes major milestones, key deliverables, specific actions, etc.
6. **Other Supporting Project Documentation (Required)** - 1) Submit a spending plan showing anticipated grant reimbursement amounts by month over the duration of the project, and 2) Submit information on jobs created by the project (WSDOT's Aviation Economic Impact Calculator is a good tool for this).
7. **Other supporting Project Documentation (As Applicable)** - Provide any additional information as applicable that will help WSDOT Aviation fully understand your project.

# Airport Aid Application Supplemental Justification

Complete a separate Supplemental Justification for each project listed from the Airport Aid Application (Form 900-030EF)

City of Goldendale - Goldendale Municipal Airport - Project No. 1 - Widen and extend runway - Environmental a+

1. Will the project correct an identified airport safety hazard, deficiency, or non-standard design item? ☒ Yes ☐ No  
If Yes, specify the correction(s).

Present runway width, length, and safety area do not meet standards. Project will result in improvements to safety and will provide a runway capable of meeting the design aircraft requirements as noted in the airport master plan.

2. Does the project serve a vital community need? If Yes, specify the need(s). ☒ Yes ☐ No

Aids the City in meeting comprehensive plan goals. Allows the airport to safely continue to serve local and future business, medevac, and recreational needs

3. Does the project promote economic development and financial sustainability for the airport? If Yes, please elaborate. ☒ Yes ☐ No

Project will allow the airport to continue to serve existing and future operations including supporting existing and future leases and business aircraft.

4. Project Readiness:

- a. Has required environmental documentation (e.g. NEPA/SEPA) been approved? ☐ Yes ☒ No  
b. Is project ready to proceed immediately? ☐ Yes ☒ No

## LAND USE COMPATIBILITY

1. Does the local land use jurisdiction recognize the airport as an Essential Public Facility in its comprehensive plan? If Yes, provide reference to the specific location(s) in the plan. ☐ Yes ☒ No

2. Does the comprehensive plan include the airport in the 'Transportation System Inventory'? If Yes, provide reference to the specific location(s) in the plan. ☐ Yes ☒ No

3. Does the comprehensive plan include policies that discourages the development of incompatible land uses adjacent to the airport? If Yes, provide reference to the specific location(s) in the plan. ☐ Yes ☒ No

4. Are regulations in place that prohibit penetration of FAR Part 77 surfaces? If Yes, provide reference to the specific regulation(s). ☒ Yes ☐ No

Section 2.17 of the Klickitat County Zoning Code addresses FAR Part 77 surfaces

5. Is zoning in place that discourages the development of incompatible land uses adjacent to the airport? If Yes, provide reference to the specific code(s). ☒ Yes ☐ No

Sections 2.17 and 2.29 of the Klickitat County Zoning Code address height restrictions

6. Is zoning in place to regulate height hazards? If Yes, provide reference to the specific code(s). ☒ Yes ☐ No

Sections 2.17 and 2.29 of the Klickitat County Zoning Code address height restrictions

7. Does the land use authority require aviation activity notices (e.g. title notice, notice on the plat)? ☐ Yes ☒ No



## Airport Aid Application Supplemental Justification

**Complete a separate Supplemental Justification for each project listed from the Airport Aid Application (Form 900-030EF)**

City of Goldendale

-

Goldendale Municipal Airport

- Project No. 2 -

1. Will the project correct an identified airport safety hazard, deficiency, or non-standard design item? ☐ Yes ☐ No  
If Yes, specify the correction(s).
  
2. Does the project serve a vital community need? If Yes, specify the need(s). ☐ Yes ☐ No
  
3. Does the project promote economic development and financial sustainability for the airport? If Yes, please elaborate. ☐ Yes ☐ No
  
4. Project Readiness:
  - a. Has required environmental documentation (e.g. NEPA/SEPA) been approved? ☐ Yes ☐ No
  - b. Is project ready to proceed immediately? ☐ Yes ☐ No



## Airport Aid Application Supplemental Justification

**Complete a separate Supplemental Justification for each project listed from the Airport Aid Application (Form 900-030EF)**

City of Goldendale

-

Goldendale Municipal Airport

- Project No.3 -

1. Will the project correct an identified airport safety hazard, deficiency, or non-standard design item? ☐ Yes ☐ No  
If Yes, specify the correction(s).
  
2. Does the project serve a vital community need? If Yes, specify the need(s). ☐ Yes ☐ No
  
3. Does the project promote economic development and financial sustainability for the airport? If Yes, please elaborate. ☐ Yes ☐ No
  
4. Project Readiness:
  - a. Has required environmental documentation (e.g. NEPA/SEPA) been approved? ☐ Yes ☐ No
  - b. Is project ready to proceed immediately? ☐ Yes ☐ No

AGENDA BILL: I1

AGENDA TITLE: ATV ORDINANCE 2<sup>ND</sup> READING

DATE: MAY 20, 2019

**ACTION REQUIRED:**

ORDINANCE     X    

COUNCIL INFORMATION     X    

RESOLUTION                     

OTHER                                     

MOTION     X    

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**EXPLANATION:** The Council accepted the ordinance for it's first reading and requested the addition of an amendment that allows ATV's to snow plow the sidewalks. With that the ordinance is in the right format and is ready for approval by the Council.

**FISCAL IMPACT:**

**ALTERNATIVES:**

**STAFF RECOMMENDATION:**

**MOTION: I MOVE TO ADOPT ORDINANCE NUMBER 1495 ALLOWING FOR THE OPERATION OF WHEELED ALL-TERRAIN VEHICLES ON CITY STREETS**

**CITY OF GOLDENDALE, WASHINGTON**  
**ORDINANCE NO. 1495**

**AN ORDINANCE ALLOWING DRIVERS 21 YEARS AND OLDER TO  
OPERATE WHEELED ALL-TERRAIN VEHICLES ON CITY STREETS  
WITH A SPEED LIMIT OF 35 MILES PER HOUR OR LESS BY  
ENACTING CHAPTER 10.60 OF THE CITY OF GOLDENDALE  
MUNICIPAL CODE.**

**WHEREAS**, RCW 35A.11.020 AND RCW 35A.12.190 authorize the City Council to adopt ordinances of all kinds to regulate its municipal affairs and appropriate to the good government of the City; and

**WHEREAS**, The City of Goldendale ("City") is a non-charter code City duly incorporated and operating under the laws of the State of Washington; and

**WHEREAS**, On June 28, 2013, the Washington House of Representatives passed ESHB 1632 by a vote of 81-11; and

**WHEREAS**, On June 29, 2013, the Washington Senate passed ESHB 1632 by a vote of 39-5; and

**WHEREAS**, On July 3, 2013, Washington's Governor signed ESHB 1632; and

**WHEREAS**, On July 28, 2013, ESHB became effective law; and

**WHEREAS**, in passing ESHB 1632, the legislature intend to: (a) Increase opportunities for safe, legal, and environmentally acceptable motorized recreation; (b) decrease the amount of unlawful or environmentally harmful motorized recreation; (c) generate funds for use in maintenance, signage, education, and enforcement of motorized recreation opportunities; (d) advance a culture of self-policing and abuse intolerance among motorized recreationists; (e) cause no change in the policies of any governmental agency with respect to public land; (f) not change any current ORV usage routes; (g) stimulate rural economies by opening certain roadways to use by motorized recreationists which will in turn stimulate economic activity through expenditures on gasoline, lodging, food and drink, and other entertainment purposes; and (h) require all wheeled all-terrain vehicles to obtain a metal tag; and

**WHEREAS**, To be consistent with the legislative intent to ESHB, the City Council of Goldendale (City Council") finds that it is in the best interests of the City and its citizens to allow licensed drivers who have attained the age of twenty-one years to operate wheeled all-terrain vehicles on all City streets with speed limits of 35 miles per hour or less;

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF  
GOLDENDALE, WASHINGTON, DO ORDAIN AS FOLLOWS:**

**Section 1.** The City Council enacts Goldendale Municipal Code Chapter 10.60. to read as follows.

**Chapter 10.60  
WHEELED ALL-TERRAIN VEHICLES**

Sections:

**10.60.010 Definitions.**

**10.60.020 Use of wheeled all-terrain vehicle on city streets.**

**10.60.030 Restrictions on use of wheeled all-terrain vehicle on city streets.**

**10.60.040 Equipment requirements of a wheeled all-terrain vehicle.**

**10.60.050 Registration requirements of a wheeled all-terrain vehicle.**

**10.60.060 Duty to obey traffic-control devices and rules of the road.**

**10.60.070 Prohibited uses.**

**10.60.080 Prohibited areas.**

**10.60.090 Violation—Penalty.**

**10.60.990 Severability.**

**10.60.010 Definitions.**

When used in this chapter, the city defines the words and phrases listed below as follows:

“City” means the city of Goldendale, its elected officials, its employees, and its agents.

“City street” means every way, lane, road, street, boulevard, and every way or place in the city open as a matter of right to public vehicular traffic inside the city limits.

“Motorcycle helmet” has the same meaning as provided in RCW [46.37.530](#).



“Rules of the road” means all the rules that apply to vehicle or pedestrian traffic as set forth in state statute, rule or regulation.

“Sidewalk” means that property between the curb lines or the lateral lines of a city street and the adjacent property set aside and intended for the use of pedestrians or such portion of private property parallel and in proximity to a city street and dedicated to use by pedestrians.

“Wheeled all-terrain vehicle” means (a) any motorized nonhighway vehicle with handlebars that is fifty inches or less in width, has a seat height of at least twenty inches, weighs less than one thousand five hundred pounds, and has four tires having a diameter of thirty inches or less, or (b) a utility-type vehicle designed for and capable of travel over designated roads that travels on four or more low-pressure tires of twenty psi or less, has a maximum width less than seventy-four inches, has a maximum weight less than two thousand pounds, has a wheelbase of one hundred ten inches or less, and satisfies at least one of the following: (i) Has a minimum width of fifty inches; (ii) has a minimum weight of at least nine hundred pounds; or (iii) has a wheelbase of over sixty-one inches. A wheeled all-terrain vehicle is an off-road vehicle for the purposes of Chapter [4.24](#) RCW.

#### **10.60.020 Use of wheeled all-terrain vehicle on city streets.**

Subject the restrictions and requirements set forth in this chapter, a person who has attained the age of eighteen years or older and who has a valid driver’s license issued by the state of the person’s residence may operate a wheeled all-terrain vehicle upon a city street having a speed limit of thirty-five miles per hour or less.

#### **10.60.030 Restrictions on use of wheeled all-terrain vehicle on city streets.**

- A. A person who rides in a wheeled all-terrain vehicle must wear a securely fastened motorcycle helmet while the vehicle is in motion if under 16 years of age.
- B. A person may not operate a wheeled all-terrain vehicle upon State Route Number 142; however, a person may cross State Route Number 142 at a controlled intersection if the crossing begins and ends on a city street with a speed limit of thirty-five miles per hour or less and occurs at an intersection of approximately ninety degrees;
- C. A person may not operate a wheeled all-terrain vehicle upon a city street with a speed limit in excess of thirty-five miles per hour; however, a person may cross a city street with a speed limit in excess of thirty-five miles per hour at a controlled intersection

if the crossing begins and ends on a city street with a speed limit of thirty-five miles per hour or less and occurs at an intersection of approximately ninety degrees;

D. A person may operate a wheeled all-terrain vehicle upon any city street while being used under the authority or direction of an appropriate agency that engages in emergency management, as defined in RCW [46.09.310](#), or search and rescue, as defined in RCW [38.52.010](#), or a law enforcement agency, as defined in RCW [16.52.011](#), within the scope of the agency's official duties; and

E. Wheeled all-terrain vehicles are subject to Chapter [46.55](#) RCW. (Ord. 2876 § 3, 2014).

#### **10.60.040 Equipment requirements of a wheeled all-terrain vehicle.**

A wheeled all-terrain vehicle operated on a city street must comply with the following equipment requirements:

A. Headlights meeting the requirements of RCW [46.37.030](#) and [46.37.040](#) and used at all times when the vehicle is in motion;

B. One tail lamp meeting the requirements of RCW [46.37.525](#) and used at all times when the vehicle is in motion upon a city street; however, a utility-type vehicle, as described under RCW [46.09.310](#), must have two tail lamps meeting the requirements of RCW [46.37.070](#)(1) and to be used at all times when the vehicle is in motion upon a city street;

C. A stop lamp meeting the requirements of RCW [46.37.200](#);

D. Reflectors meeting the requirements of RCW [46.37.060](#);

E. During hours of darkness, as defined in RCW [46.04.200](#), turn signals meeting the requirements of RCW [46.37.200](#);

F. Outside of hours of darkness, the operator must comply with RCW [46.37.200](#) or [46.61.310](#);

G. A mirror attached to either the right or left handlebar, which must be located to give the operator a complete view of the city street for a distance of at least two hundred feet to the rear of the vehicle; however, a utility-type vehicle, as described under



RCW [46.09.310](#)(19), must have two mirrors meeting the requirements of RCW [46.37.400](#);

H. A windshield meeting the requirements of RCW [46.37.430](#), unless the operator wears glasses, goggles, or a face shield while operating the vehicle, of a type conforming to rules adopted by the Washington state patrol;

I. A horn or warning device meeting the requirements of RCW [46.37.380](#);

J. Brakes in working order;

K. A spark arrester and muffling device meeting the requirements of RCW [46.09.470](#); and

L. For utility-type vehicles, as described under RCW [46.09.310](#)(19), seatbelts meeting the requirements of RCW [46.37.510](#).

M. Must have an individual seat for each occupant designed to seat a person.

**10.60.050 Registration requirements of a wheeled all-terrain vehicle.**

A wheeled all-terrain vehicle operated on a city street must comply with all the registration requirements of Chapter [46.09](#) RCW and must be reclassified as an on/off road vehicle as outlined by the Department of Licensing.

**10.60.060 Duty to obey traffic-control devices and rules of the road.**

Unless a police officer directs otherwise, a person operating a wheeled all-terrain vehicle must obey all rules of the road that apply to vehicle or pedestrian traffic and must obey the instructions of official traffic-control signals, signs and other control devices applicable to vehicles. A person operating a wheeled all-terrain vehicle upon a city street is subject to all of the duties that Chapter [46.61](#) RCW et seq. imposes on an operator of a vehicle, except as to those provisions thereof which by their nature can have no application.

**10.60.070 Prohibited uses.**

A. No person may operate or ride a wheeled all-terrain vehicle in a negligent or unsafe manner, but must operate it with reasonable regard for his or her own safety and for the safety of others.

B. No person may occupy a wheeled all-terrain vehicle unless that person is seated in a seat designed to carry a person. No person may tow any devices or persons behind a wheeled all-terrain vehicle.

**10.60.080 Prohibited areas.**

A. It is unlawful to operate a wheeled all-terrain vehicle on a sidewalk or other area where it is unlawful to operate a motor vehicle unless pre authorized by Chief of Police or for snow removal purposes.

B. It is unlawful to operate a wheeled all-terrain vehicle in a park, except on a park drive or in a designated parking lot.

C. It is unlawful to operate a wheeled all-terrain vehicle on any bicycle trail or walking path or in any bicycle lane.

**10.60.090 Violation—Penalty.**

A person who violates a provision of this chapter is guilty of a traffic infraction and will be cited GMC 1.20.

**10.60.990 Severability.**

If any section, subsection, sentence, clause, paragraph, phrase, or word of this chapter should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, paragraph, phrase or word of this chapter.

**Section 2.** This ordinance shall take effect five (5) days after passage and publication of an approved summary thereof consisting of the title.

PASSED by the City Council and APPROVED by the Mayor, the 20<sup>th</sup> day of May 2019

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MICHAEL CANON, MAYOR

ATTEST:

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CONNIE BYERS, CLERK/TREASURER

Approved as to form:

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CITY ATTORNEY